



# **Committee of Adjustment Meeting**

## **Wednesday, April 24, 2019**

**Committee Meeting Room, Council Building**

**6:00 p.m.**

## **AGENDA**

### **Notice to Correspondents**

The personal information contained in your correspondence to the Oshawa Committee of Adjustment is collected under the Municipal Act, 2001. Any personal information you choose to disclose in your correspondence will be used to receive your views on the relevant issue(s) to enable the Committee of Adjustment make its decision on the matter. This information will become part of the public record.

For inquiries about this agenda, or to make arrangements for alternate formats or other accommodations, please call Tim Ryan at 905-436-3311, extension 2376 or at [tryan@oshawa.ca](mailto:tryan@oshawa.ca) no later than April 23, 2019.

Questions regarding the Committee of Adjustment may be directed to Tim Ryan at 905-436-3311, extension 2376 or at [tryan@oshawa.ca](mailto:tryan@oshawa.ca).

[www.oshawa.ca](http://www.oshawa.ca)

## **Oshawa Committee of Adjustment**

The Committee of Adjustment has five members appointed by Council and its responsibilities and conduct are governed primarily by Ontario's Planning Act, and related Regulations.

Below are the members of the Committee of Adjustment:

Robert Adams  
Patrick Corvetti  
Andrew Johnson  
Lindsay Smith  
Kevin Thompson

The Committee of Adjustment primarily considers all minor variances to the provisions of Zoning By-law 60-94, as amended, and extensions, enlargements or variations to existing legal non-conforming uses.

Committee of Adjustment meetings are held at 6:00 p.m. on the following dates in 2019:

January 23, 2019  
February 13, 2019 and February 27, 2019  
March 13, 2019 and March 27, 2019  
April 10, 2019 and April 24, 2019  
May 8, 2019 and May 22, 2019  
June 12, 2019 and June 26, 2019  
July 10, 2019 and July 24, 2019  
August 14, 2019 and August 28, 2019  
September 11, 2019 and September 25, 2019  
October 9, 2019 and October 23, 2019  
November 13, 2019 and November 27, 2019  
December 11, 2019

You or your agent are invited to provide written comments regarding any application to the Secretary-Treasurer of the Committee of Adjustment and/or attend the public hearing to express your comments.

### **Please Note**

Please ensure all personal electronic devices are turned to an inaudible function during the meeting.

The City of Oshawa maintains a scent free policy. Please refrain from wearing or using perfumes, colognes or other scented products at this meeting.

**Committee of Adjustment**  
**April 24, 2019**

File	Particulars
A-2019-18	<b>Untabled</b> - Unopened Oxford Street Road Allowance between 178 Valencia Road and 777 Oxford Street  Hancock Engineering Services on behalf of Wayne McGibney (Prospective Buyer) and the City of Oshawa  Application for relief from the provisions of Zoning By-law 60-94 to consider the entirety of the unopened road allowance from Valencia Road to the CN Rail as GI (General Industrial)
A-2019-20	<b>Untabled</b> - 293 Olive Avenue  2225703 Ontario Limited  Application for relief from the provisions of Zoning By-law 60-94 to permit a semi-detached building and semi-detached dwellings with reduced lot frontage, rear yard depth, landscaped open space in the front yard, parking space width and increased building height and lot coverage
A-2019-26	439 Ritson Road South  Dornan Investment Corporation  Application for relief from the provisions of Zoning By-law 60-94 to permit a craft brewery with an increased maximum floor area
A-2019-27	209 Darcy Street  Lewis and Colleen Morgulis  Application for relief from the provisions of Zoning By-law 60-94 to permit an unenclosed deck to encroach into the required interior side yard
A-2019-28	385 Arctic Red Drive  Lindenbrook Properties Inc. and 2380409 Ontario Inc.  Application for relief from the provisions of Zoning By-law 60-94 to permit parking and an accessory building in the front yard and reduced visitor parking (rental)

If you wish a copy of the Decision and/or Notices of future Committee of Adjustment meetings concerning an application listed above, fill in the information below and return to the Secretary-Treasurer. Thank you.

**File Number:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Postal Code:** \_\_\_\_\_

**E-Mail Address:** \_\_\_\_\_